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| EMB000039ac2208 | **SEOUL INTERNATIONAL BOOK FAIR 2022**  **JUNE 01-05** [**WWW.SIBF.OR.KR**](http://WWW.SIBF.OR.KR)  **SIBF 2022 FELLOWSHIP PROGRAM**  **APPLICATION FORM** |

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| ▣ **Personal** **Data** | | | | | |
| **Name** (Mr/Ms) | (First name) | | (Last name) |  | |
| **Company** |  | **Position** | | |  |
| **E-mail** |  | **Website** | | |  |
| **Address** |  | | | | |
|  | (ZIP code) | **Country** | | |  |
| **Company Profile** | | | | | |
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| **Why are you applying for the SIBF Fellowship?** | | | | | |
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| **Have you been to the SIBF or participated in the SIBF Fellowship before?** | | | | | |
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| **Have you or your company participated in other international fellowship programs? If yes, please provide details.** | | | | | |
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| **There will be a seminar program at the SIBF. Would you be interested in providing your own seminar or participating as one of the speakers? If yes, please provide details. (ex. Topics)** | | | | | |
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| **Regarding the ‘Author program’ of SIBF 2022, do you have any plan of inviting your authors to the event? If yes, please provide details. (ex. Name of author, Titles, Topics etc.)** | | | | | |
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| **What are your expectations from the fellowship program? (ex. matchmaking events, visiting publishing houses)** | | | | | |
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| **▣ Translated titles** | | | | | | | | | |
| **Total Number of Korean titles published (purchased) by**  **your company** | | **Published** | Titles | | **To be published** | Titles | **Titles under consideration** | | \_\_\_ Titles |
| **No.** | **Title** | | | **Korean publisher** | | | | **Publication date** | | |
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| **Remarks** | |  | | | | | | | |

*\* If you are a literary agent, please provide us information of translated titles published / to be published through your agency. (Korean Rights sold to overseas)*

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| ▣ **Your Interest** (tick all that apply) |
| |  |  |  |  | | --- | --- | --- | --- | | ❑ Selling Rights | ❑ Buying Rights |  |  | | ❑ Market Research | ❑ Networking | ❑ Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |

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| ▣ **Your Plan for the SIBF 2022** |
| |  |  |  | | --- | --- | --- | | ❑ **Exhibitor**(with book exhibition) | ❑ **Trade Visitor**(business meeting only at the Rights Center) | ❑ **Seminar** | |

\*Please submit the application form at whanoh@kpa21.or.kr by 5 February 2022.

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| **Name:** |  |  | |  |
| **Signature:** |  | **Date (DD/MM/YY) :** | / / | |